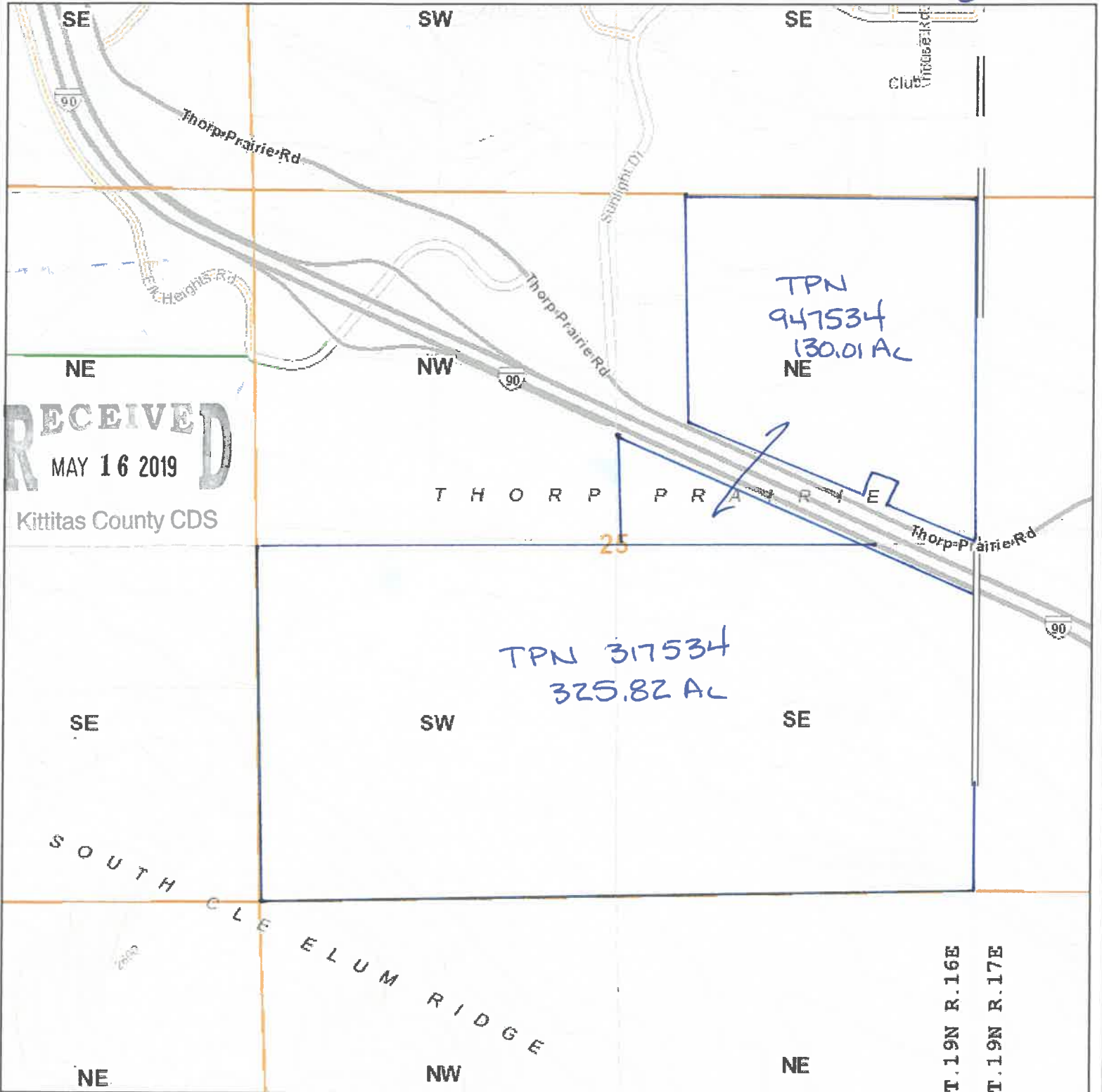


# Kittitas County COMPAS Map

Existing



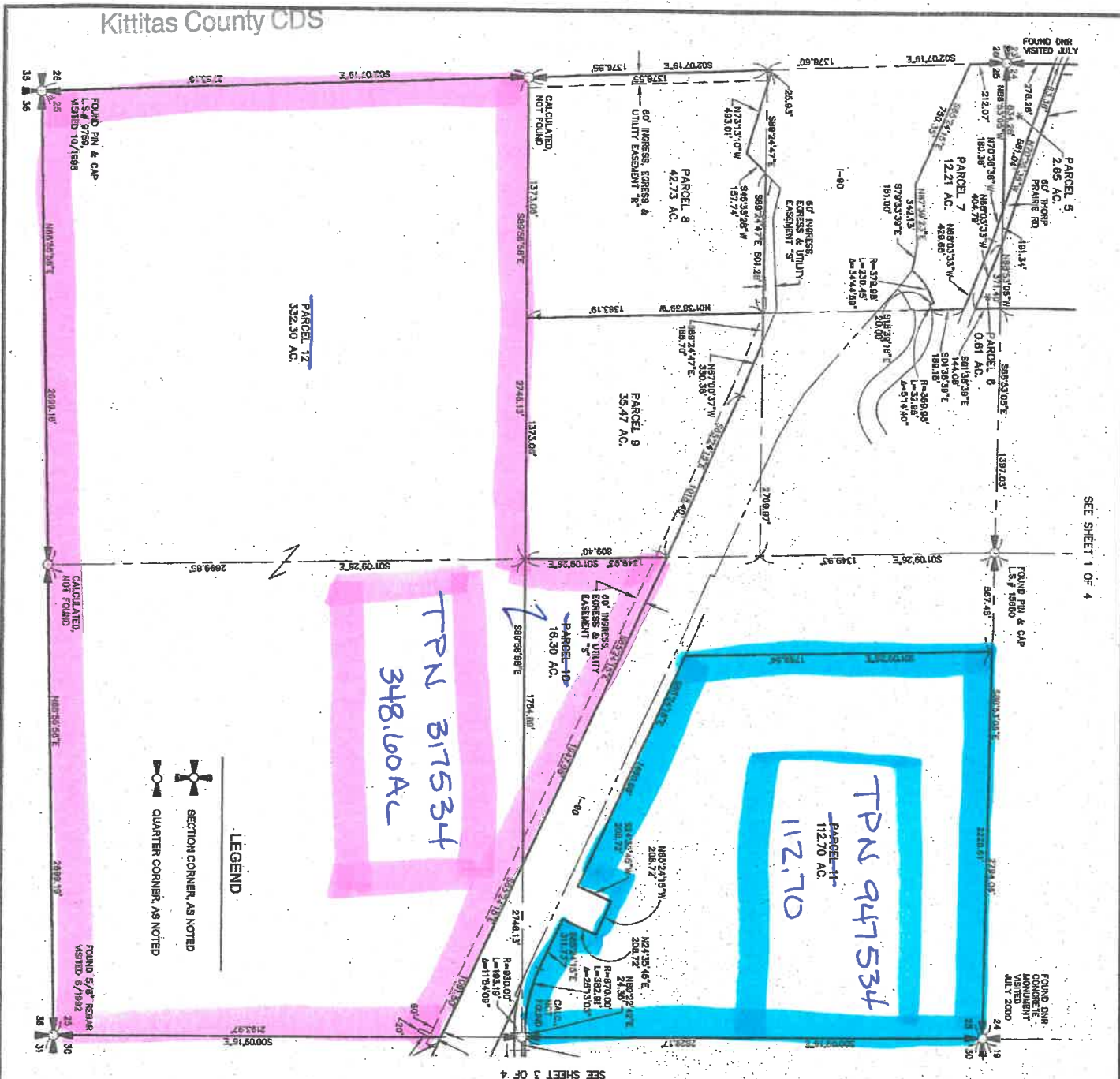
**RECEIVED**  
 MAY 16 2019  
 Kittitas County CDS

Date: 2/20/2019

1 inch = 1,505 feet  
Relative Scale 1:18,056

**Disclaimer:**  
 Kittitas County makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data, its use, or its interpretation. Kittitas County does not guarantee the accuracy of the material contained herein and is not responsible for any use, misuse or representations by others regarding this information or its derivatives.





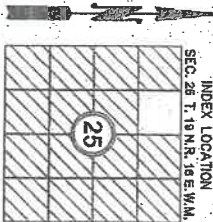
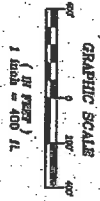
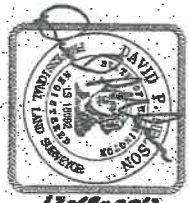
SEE SHEET 1 OF 4

SEE SHEET 3 OF 4

12/29/2012 04:41:22 PM V: 38 P: 122 201212180902  
Kittitas County Auditor  
Page 2 of 2

**RECORD OF SURVEY**  
A PORTION OF SECTIONS 24 & 25,  
TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.,  
AND  
A PORTION OF SECTIONS 30 & 31,  
TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M.,  
KITITAS COUNTY, WASHINGTON

EXISTING LEGAL DESCRIPTION:  
KITITAS COUNTY MAP NUMBERS:  
19-16-25010-0001, 19-16-25020-0008,  
19-16-25020-0009 & 19-16-25030-0001



**RECORDER'S CERTIFICATE**  
Filed for record this 16 day of Dec, 2012 at 1:00 PM  
in book 3 of Surveys, at page 122, at the request of  
DAVID P. NELSON  
Surveyor's Name  
County Auditor  
Deputy County Auditor

**SURVEYOR'S CERTIFICATE**  
This map correctly represents a survey made by  
me or under my direction in conformance with the  
requirements of the Survey Recording Act of the  
State of Washington.  
In Dec. 2012  
DAVID P. NELSON  
DATE  
Certificate No. 18092

**Encompass**  
ENGINEERING & SURVEYING  
145 NE Cooper Street, Suite 201 • Bend, Oregon 97703-3202 • Tel: (531) 391-3055  
100 East 2nd Street • Oak Bluff, WA 98922 • Phone: (509) 674-7431 • Fax: (509) 674-7411

**SEGREGATION SURVEY**  
PREPARED FOR:  
THREE BAR G RANCH  
A PTN. OF SECTIONS 24 & 25, T19N, R16E, S30E, 19E, W.M. &  
A PTN. OF SECTIONS 30 & 31, T19N, R17E, S30E, 19E, W.M.  
KITITAS COUNTY WASHINGTON

OWN BY	DATE	JOB NO.
G. WEISER	12/20/12	12116
CHKD BY	SCALE	SHEET
D. NELSON	1"=400'	2 OF 4

Proposed  
38-122